**ANEXO 1**

**PROYECTO DE INVESTIGACIONES EJECUTADO**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **GESTION** | **NOMBRE PROYECTO** | **TIPO DE RECURSOS Y/ O FINANCIAMIENTO** | **INVESTIGADOR PRINCIPAL NOMBRE APELLIDO Y/O EQUIPO DE INVESTIGACION** | **DOCUMENTO FORMATO DIGITAL** | **DOCUMENTO FORMATO FISICO** | **CONTACTO** | **EMAIL** |
| **GESTION 2016-**  **2021** |  |  |  |  |  |  |  |
| **GESTION 2022** |  |  |  |  |  |  |  |
| **GESTION 2023** |  |  |  |  |  |  |  |
| **GESTION 2024** |  |  |  |  |  |  |  |

**PROYECTOS DE INVESTIGACIÓN EN CURSO O EJECUCIÓN**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GESTION** | **NOMBRE PROYECTO - FECHA CIERRE** | **TIPO DE RECURSOS Y/ O FINANCIAMIENTO** | **INVESTIGADOR PRINCIPAL NOMBRE APELLIDO Y/O EQUIPO DE INVESTIGACION** | **DOCUMENTO FORMATO DIGITAL** | **DOCUMENTO FORMATO FISICO** | **RESULTADO OBTENIDOS ARTICULO CIENTIFICO/ LIBRO** | **CONTACTO** | **EMAIL** |
| **GESTION 2016-**  **2021** |  |  |  |  |  |  |  |  |
| **GESTION 2022** |  |  |  |  |  |  |  |  |
| **GESTION 2023** |  |  |  |  |  |  |  |  |
| **GESTION 2024** |  |  |  |  |  |  |  |  |

**PUBLICACIÓN ARTICULOS CIENTIFICOS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GESTION** | **NOMBRE ARTICULO CIENTIFICO PUBLICADO** | **NOMBRE EN REVISTA PUBLICADA NUMERO, VOLUMEN** | **FECHA DE PUBLICACION** | **LINK DISPONIBLE** | **DOCUMENTO FISICO** | **INVESTIGADOR NOMBRES APELLIDO** | **CONTACTO** | **EMAIL** |
| **GESTION 2016-**  **2021** |  |  |  |  |  |  |  |  |
| **GESTION 2022** |  |  |  |  |  |  |  |  |
| **GESTION 2023** |  |  |  |  |  |  |  |  |
| **GESTION 2024** |  |  |  |  |  |  |  |  |

**PUBLICACIÓN LIBROS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GESTION** | **NOMBRE LIBRO** | **ISBN** | **DEPOSITO LEGAL** | **FECHA DE PUBLICACION** | **LINK DISPONIBLE** | **LIBRO EN FISICO** | **AUTOR NOMBRE APELLIDO** | **CONTACTO** | **EMAIL** |
| **GESTION 2016-**  **2021** |  |  |  |  |  |  |  |  |  |
| **GESTION 2022** |  |  |  |  |  |  |  |  |  |
| **GESTION 2023** |  |  |  |  |  |  |  |  |  |
| **GESTION 2024** |  |  |  |  |  |  |  |  |  |